

The Journal of Borderland Research

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THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of \$7.00 a year. Single copies and back issues of the Journal are now \$1.50 each. If you don't care to join you may receive the Journal by donating \$7.00 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRF: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems, or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 24-page list of BSRF publications is available from Headquarters for 50¢ in coin or stamps. This includes mimeo brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Write to BSRF, PO Box 548, Vista, California 92083 USA.

MORRIS K. JESSUP

March 2, 1900 - April 20, 1959

April 20, 1974 will mark the 15th anniversary of the passing of one of the top Flying Saucer researchers of the 1950s, M.K. Jessup.

He left the field of research -- at the physical level -- just when we were getting ready to take over directorship of Borderland Sciences Research Associates; but in the material which follows in the next seven pages, we believe there is a strong indication that Jessup continued right on with his studies of the UFO phenomenon. Beyond that, it seems likely that he has been in telepathic rapport with those of us who have remained in the flesh, guiding and inspiring those who continue to search for Light in this area of human experience.



JESSUP

Did Jessup actually commit suicide by his own hand? Or was it murder, arranged by government agents in cooperation with Invaders from outer space? This is one of the mysteries of the Flying Saucer phenomenon to which there is no definite answer yet. We do know there is a war going on for control of the planet, and for control of the hearts, minds and bodies of the human beings who inhabit it. There is no doubt in our minds that Jessup was a casualty of that war, one of many who have given their lives in the search for Truth.

The world-wide Saucer flap of 1973 indicates that the battle of Armageddon is accelerating, and of course victory will go to the Forces of Light. To better understand how and why this must be so it would be well to review the work of early UFO researchers like Jessup, his "UFO and the Bible" for instance, Citadel Press, New York, 1956. Then there is his "UFO Annual" for 1955, 375 pages of sightings for that year alone! Citadel Press, 1956. Then there is Jessup's famous "The Case For the UFO", Citadel Press, 1955, with its review of sightings and the sections: Meteorology Speaks, History Speaks, and Astronomy Speaks. Speaks of what? Why the reality of Visitors from outer space, of course! Perhaps Eric Von Daniken used this as a guide in his search for the Chariots of the Gods.

A TRIP TO VENUS ETHERIA

By M.K. Jessup

This message from the departed UFO researcher had to come through a physical medium; so, a fair amount of open-minded skepticism toward the material should be maintained. The medium was part of a Rescue Circle dedicated to helping earth-bound souls release themselves from the binding forces of past life associations. The method was ordinarily deep trance. The conversation between the Rescuers and the obsessing entity was either tape recorded or transcribed in shorthand, in a 1963 session.

But in this transmission, Barker writes, the medium was conscious. Vocal cords, mouth and tongue "were seized by a powerful force and made to form and utter the words. The voice of the medium was only slightly changed". At their previous sitting the group had been in contact with a soldier casualty of the Korean war. They expected to be in touch with him again, but before the lights could be dimmed for the sitting this power seized the medium and the message began before the tape recorder could be turned on and warmed up.

". . . if you can hear me or not. If you can hear me, concentrate mentally and I will feel the contact. It is very difficult to contact our world. Yes, I am speaking to you and you hear me. I can feel that. This message is being augmented technically in a way you would not understand, or in a way that I would fully understand."

One of the sitters must have mentally asked the communicator, "Who are you?"

"It is not wise to say who I am. Otherwise I might not get through again. This is like a visit to friends, as if one were being visited in prison. Though I am not in prison in any sense. I am quite happy, but get homesick. I am told by others (on the Etheric plane) that revealing my identity would do no good for the research to which I was so dedicated during my days on earth."

Another pause on the tape while Jessup picked up another mentally posed question, "What kind of research?"

"The research on Unidentified Flying Objects, or perhaps simply Flying Saucers, to you. I was well known for my work in this field. And I do think I have a few of the answers now that I did not have before. I cannot answer many of the questions I proposed in my writings on this subject, for this was on a, well, what you would call

a physical level as you would understand it. I was concerned whether the objects were coming from some other planet in the usual sense you would think of. Let me say in the same way you would consider your building a rocket ship and taking off for and landing on Mars.

"This all may well be true, though before I came here I was beginning to believe we were not having any such physical visitations. Let me say the visitations you are having are nevertheless real. I am on that particular plane now and everything is very real around me. I have been transported in the Saucers and I know they are solid. When you crack your shin bone on a railing you know it is solid."

"When did you die?" a sitter asked aloud.

"There is some question in my mind if I really died. Because I was there one moment and somewhere else the next. I could still see my body and it was very much alive. They made it appear as if I were dead. I think I died some time afterward, but there are more important things to discuss; for I have limited time."

If this is Jessup, the reference to "they" would seem to indicate that his apparent suicide was arranged in that Coral Gables, Florida park in April 1959. His body was found in his station wagon at 6:30 p.m. on April 20th. A hose from the exhaust pipe to the closed interior was enough to account for suicide as far as the local coroner was concerned.

"If you didn't die there is a lot to straighten out," observed a sitter. "If you could tell us where you were when you died or whatever happened to you, maybe we could understand what really happened and inform you about it. We have helped many people who are on other planes and dont understand what has happened."

"I am told that to get my message best understood I should not dwell on subjects such as this. Some mysteries must remain mysteries for now. Anyhow, this does not seem to be very important. Do not think of me as an impotent genius who knows everything. On earth I had an IQ of around 150 and that's what I have here -- but of course we do not have that kind of test here. Let me continue in my limited time allotted.

"I saw my body before it had died and I saw its discovery. That is all I can remember. Then I was in a craft, a Flying Saucer if you please, and I was flying away from the city in which I had lived. Gradually the view of the city faded, as if I were changing existence, and I found myself apparently in space. A great window encircled the entire interior. This great circular window varied from translucence to complete transparency, though interspersed in the window were small circles of varying transparency. The wondow was about five feet in height. The window then gradually faded to an entire translucence, and finally to opacity. The small circles remained translucent or

transparent, though constantly changing. I guessed these might represent the traditional portholes which saucer sighters have reported."

"Who was piloting the craft?" Another mental question.

"A man, obviously a normal earth man, dressed, as I remember so clearly, in a T-shirt and gray work trousers. This man did not tell me who he was; but immediately called me by my first name and assured me that no harm would come to me, that he was only following orders which would be for my own good as well as for the good of mankind.

"This man refused to tell me where we were going, but asked me several questions about what I had been doing and what had been going on in the world. He gave me the impression of one who had been away from earth a great while. The craft apparently ran on an automatic piloting system; for although he sat before the controls, in a large swivel chair, he paid little attention to these controls, and kept his chair turned toward me, where I was sitting, on a ledge that encircled the interior, at the base of the window.

LANDFALL ON VENUS

"Soon the window became transparent and I discovered a change had taken place in the outside scene. While I previously had the impression of travelling in space, it now appeared that we were flying through clouds or vapor, and it was very much like being on an airliner while climbing or descending through clouds. In fact I remember feeling slight bumps as one experiences when an airliner hits turbulence, though this was very slight.

"A most beautiful country then met my view. This would be impossible to describe, even though I had more time to do so. Our descent was so rapid that I got very little view of it anyhow at that time, and we landed. We landed in a courtyard connected with a very large building, which I can best describe as being made of metallic glass, the same varying translucence as in the window being present.

"I was met by three people about six feet in height, very beautiful people, all male, dressed in odd costumes of spun glass-like appearance. Nothing like a ski suit, I might add, having read of such earth contacts, but more like a uniform. These people smiled, called me by name and told me to come with them.

"I was taken into a large conference type of room and seated very comfortably. Shorter people, not as beautiful and of a distinct negroid or mongoloid appearance -- though their skins were very white -- entered bearing several trays containing food and drink. I will not dwell on this, except to give you some of the details you mentally ask. The food was not recognizable but tasted similar to food I was used to, though could not be identified exactly as to state. The food at that time was mainly in briquette form, as if it were processed food. A large melon was served which tasted similar, but not exactly, like watermelon or other kind of melon I had known. The food was not the most delicious I had ever eaten, but I discovered that I was very hungry and devoured all of it. The drink I was served

was a blue liquid with an obvious fruit juice base, but with some fermentation and an effect not unlike what a light alcoholic content would cause.

CHOICE OF SERVICE, ON EARTH ETHERIA

"These three individuals sat with me as I ate and informed me I was chosen for a definite role which I could assume if I so desired. I was told that I could not return to where I had come from because my body was now dead. If I did not care for the work which they had selected, I could choose some other type work, or do nothing and go on living there, which I was then told was Venus. If I cared to carry out the work, which would be most difficult, great spiritual rewards would accrue to me. This occupation, I was told, involved work with human beings on earth.

"Some of this work I do not yet fully understand. A minor work in which I have been engaged has consisted of mental contact with an earth scientist, who does not realize such contact exists. This scientist has written a book, a very good book, and I believe part of its merits are due to my guidance. I was not able to get through to the collaborator of this book however.

"I am still going to school, so to speak, and will for quite some time. This education involved philosophy of sorts, which I believe to be the type of re-education all earth people must have if they would avoid consequences of a catastrophic nature. Along with my schooling I have had a great deal of pleasure in visiting my adopted planet and learning something of the ways of living there and of the technology there.

"Where are you now?" asked one of the sitters aloud.

"This is a difficult concept for me to understand or to communicate to you; for I do not believe the frame of reference would be the same. This is not some kind of fourth dimension, which I still believe to represent time, but a state of existence very close to yours, but only slightly removed from your physical existence."

Here Jessup reveals the great barrier to understanding the Flying Saucer phenomenon: The fact that 3-D solid physical worlds can still be invisible and intangible to us! The matter and energy of these "worlds" is just enough out of phase that it doesn't register on our five senses. Meade Layne and the Inner Circle chose the term Etheric in the early days of Saucer research to cover this other matter-energy system. In occult science the Ethers are generally understood to be the four higher sublevels of physical matter: Fire or Chemical Ether, Life Ether, Light Ether and Reflecting Ether; but as Venus Etheria obviously also has the usual solids, liquids and gasses, these would have to be included in a chart of their physical, 3-D world. In the Theosophical and other occult teachings Venus is said to be a whole round ahead of us in evolution. This would mean that all the matter of that planet is in a more refined state, is

vibrating at a slightly higher rate. Simple charts might help.

EARTH PHYSICAL

- | | | |
|---------------------|-------|---------------------|
| 7. Reflecting Ether | -/-- | 7. Reflecting Ether |
| 6. Light Ether | --/-- | 6. Light Ether |
| 5. Life Ether | --/-- | 5. Life Ether |
| 4. Chemical Ether | --/-- | 4. Chemical Ether |
| 3. Gasses | --/-- | 3. Gasses |
| 2. Liquids | --/-- | 2. Liquids |
| 1. Solids | --/-- | 1. Solids |

VENUS PHYSICAL

The pilot of a Venusian Saucer has only to shift the phase of himself and his craft slightly to become visible to normal sight.

Another great problem for us is to distinguish between the kind of objective existence Jessup found himself in after his passing there in Miami in 1959, and the subjective Astral state most humans find themselves in after their deaths. Dedicated Saucer researchers have to live with this problem until they learn the difference. Go back and read again the first two paragraphs of this article, in which the two different kinds of control of the medium are described; perhaps some Light will come.

"I believe that when the philosophies of earth people are changed," Jessup continued, "the mere difference in thinking will tend to connect this world and yours on a plane of reality. Remember what I said about my IQ. It is still 150. I am still a poor card player; yes I'm afraid I introduced the game to some of my colleagues and I still could not fix a vacuum sweeper in your home if it went bad."

THE PROPER APPROACH TO DEITY

"What do you and the people you are with believe about God and religion?" asked a sitter.

"I am still attending school, so to speak; and can yet see only glimmerings of the realities involving deity, which I would prefer to call it. Let me say that from the knowledge which has been imparted to me I would say that man's greatest sacrilege is the practice of creating God in his own image; and that this anthropomorphism is not only ridiculous, it is as sinful as cheating your neighbor, or maybe even more so. I do not understand what or who God is; for you cannot find it by seeking this ultimate image. You will find more of an approach to deity in your every-day living than you will in abstract contemplation or going to church.

"Before I go let me note that the best way to approach my present world involves the lessening involvement with your own physical world. This is a very practical matter and is easily begun. Reduced to very simple language, let me say that you cannot fly to Venus overnight,

but you can begin to note what you would term 'spiritual values' more than you would note 'physical values' such as occupation with automobiles, fine homes, preoccupation with physical sex, and so on. Once you get away from the physical involvements with your world mentally, you will find that it gradually melts away and you are in an entirely different environment. The world you are seeking is that of an intense 'spiritual' one recaptured physically on the next higher plane, but I don't believe I have expressed this concept very clearly."

Here again, you see, Jessup or the communicator, whoever he was, makes a very clear distinction between the objective, Etheric-physical level of being on which he found himself after death, and the subjective, purgatory-heaven state in which the average mortal finds himself after his transition. Jessup could not have done this by himself without long and strenuous training in occult science; so it must have been done for him without his knowledge or consent by his Master.

THE GOLDEN RULE, KEY TO FREEDOM

"Anyhow, if this represents oversimplification, it is on the right track. Have you ever been driving along in your car, and voluntarily given some other driver the right of way, such as helping him out into the lane of traffic, for example, when other cars behind you would likely not do so? This represents a slightly less involvement with your own physical world. Did you notice, how the sun shone more brightly, how the scenery, if even momentarily, became more beautiful?

"To a very slight degree, your physical world changed. Think how much it would have changed had you emphasized your lack of physical involvement to a greater degree. I want to caution you not to go hog-wild into such an attempted development, without the proper guidance. Remember that the words I have spoken represent oversimplification."

"Are the Saucers such as you travelled in to Venus still visiting us?"

"These visits have been going on for centuries, and will continue. They have not been too meaningful until recently. These are not necessarily exploratory craft. Due to an increase in the awareness of human beings who, despite what you may hear and think, are nevertheless rising in consciousness, these craft are seen more than previously. I think you realize though that not everybody sees these Saucers.

"Have you noticed that most people who tell you of seeing Saucers are people who, if you think about it, seem to have a greater awareness than the average individual? In fact usually they are spoken of, in the press, and by their neighbors, as people who have great reputation for truth, and are extremely well thought of. If you think about this you may be able to deduce a part of what I am

saying about a general increase in awareness.

UFO SIGHTERS ARE, OR WERE, UNIQUE IN 1963

"Yet these Saucers are not seen generally. I do not think for example that the President of the United States sees them or is aware of them. You will find that there is indeed something unique involved between the people who see the Saucers and those who do not see the Saucers. I never saw that I could distinguish as a Saucer without doubt while I was on earth, though I constantly searched the skies for them."

"Why are you on this plane then, with obviously increased awareness and a higher level of consciousness, if you did not see this before and could not see the Saucers before?"

"This I do not understand and I believe I am where I am because of some technology developed by the Venusians."

But it is also taught in some occult lodges here on earth.

"Do you think the earth is going to be destroyed by atomic bombs?"

"I have asked about this, but my teachers either do not know or will not tell me. They do not seem to be gravely concerned about the matter. It is my impression that they believe they can prevent this, either by some means of their own which are technical, or by the education of earth man."

"Are the Saucers going to land at any time and reveal themselves?"

"That depends upon what kind of Saucers you are referring to. As an intelligent man who knows something of the universe on a plane of earth level, I believe that the earth has been visited many times in the past by intelligent beings of your level, and that earth may be visited again. I do not believe the people of my present existence will make such a landing, or whether they could if they wanted to at this time. Anyhow, I am not permitted to reveal everything and information of this nature must be imparted gradually. Let this information be known to UFO circles if they are interested in hearing it. I must go now and I thank you for listening."

* * *

Barker writes that control of the medium ceased immediately and that he or she remembered most of what had been said. The group was so excited by this new kind of communication that no rescue work was attempted that evening. "The Strange Case of Dr. M.K. Jessup" may still be in print, write to Gray Barker, Saucerian Books, PO Box 2228, Clarksburg, West Virginia 26302. Our own "M.K. Jessup, the Allende Letters and Gravity" is still available for \$1.50 from BSRF Headquarters, Vista.

DAISY, THE TUBE

In February of this year, the group, under the leadership of Lois Cooper, decided to investigate and experiment with, a tube which Dr. Davies of Canada had written about in a 1970 issue of THE BORDERLINE RESEARCH publication.

We bought a Sono Tube, one of the forms used for building pillars and supports for bridges by contractors, six and a half feet long by thirty inches in diameter made of pressed cardboard. It is approximately one half inch thick, and very sturdy.

We wound the tube with number 19 magnet wire in three sections of ten pounds each, equidistant from each other, with the wire continuously connected from end to end. We connected this wire with household current, producing a solenoid (the body in the tube making the carbon rod). Then we each crawled into the tube, turned on the current, and experienced a number of interesting mental and physical happenings.

We set two 150 pound pull magnets on stools at the mouth of each opening. These were not connected in any way, but we could feel the magnetic current going through our bodies. We kept a log of sorts on the experiment:

March 13, 1973:

Tube laying East and West. Betty Larson went into it for 15 minutes. She felt the energy enter her fingers, flow through her body and out through her feet. She felt she levitated about two feet, though not physically. She got freezing cold. She felt a cold breeze over her face. She had the feeling of not being alone, that of a friend standing over her head. Her face was devoid of colour for ten or fifteen minutes after she came out of the tube.

Lance Speed. Tube east and west. 15 minutes. About halfway through the 15 minute period, there was a distinct smell of sulphur. A tingling was felt all over his body. He got very relaxed. He felt as though the tube were bending. He also had the feeling that some one was in the tube with him. He was very pale for a while when he came out of it.

Dyaneme Carmen. Tube north and south. 15 minutes. She felt the energy around and through her head and ears. Electrical shocks through her fingertips. A sea of energy; so peaceful, but freezing cold. Very pale.

Lois Cooper. Tube north and south. 15 minutes. Felt the cool breeze over the face. Upset stomach (heavy dinner). Ear lobes hot. Didn't feel any colder. Her face was very pale.

OUTSIDE HELP

Vivian McMahon. Tube east and west. 15 minutes. She called in her Teachers. Felt as though the whole tube was going in a circle. It was very gentle, easy. She felt shivers after she was out for a while. She felt she had received a tremendous healing in the female organs. She felt a sharp pain the the groin then it was gone. Felt raps under her. Her face was pale.

Shirley Warren. Tube east and west. 15 minutes. She felt a warmth all over her body. Felt a funny sensation in her ears. Lying her back she felt a pressure on her ears and head. When she turned on her stomach she had the sensation of her mind released as well as expanded. She felt a coolness on the back of her neck. Felt a tremendous vibration all over. She felt there was a difference between lying on her back and on her stomach. Her face was also pale.

Bob and Star Billings. 15 minutes. Relaxation.
The same for Don Cooper and Jinny Jorgensen.

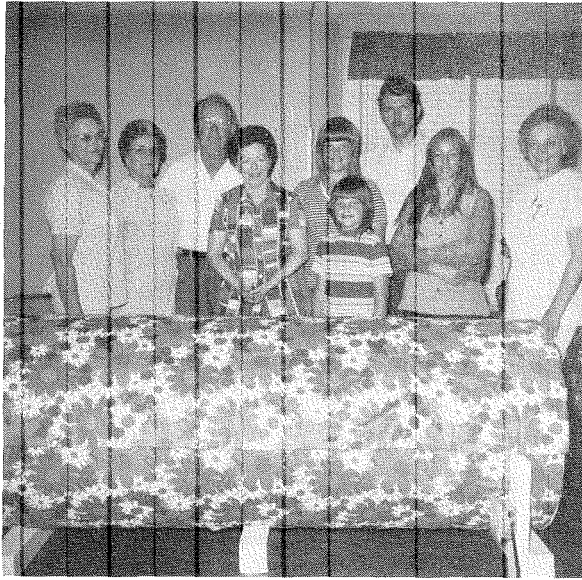
Gradually we extended the time to one half hour and more. Dyaneme was in the tube for over an hour. All the lines and puffiness under her eyes had disappeared.

Convinced that the tube wasn't going to translate us all to Kingdom Come, we decided to make the tube's field truly electro-magnetic. We took off all the wire and started over again. (Belatedly we learned how not to do it).

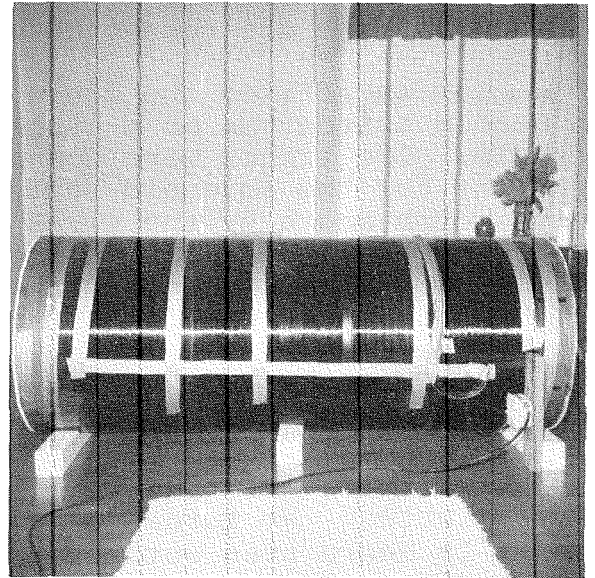
Paul and Miles made a cradle and platform for the inside, and doors, all of wood. There is a square hole in each door for the magnets. Paul drilled holes for the wires from fluorescent lighting fixtures, three of them; one at the top, and one on each side, inside the tube. We painted the inside of the tube, the platform, the doors, white. The fluorescent tubes are cool white.

We up-ended the tube and began to wind the wire. (19 pound magnet). We wound fifty pounds of wire continuously from about three inches from the ends of the tube, so that when the magnets were inserted in the doors there'd be no conflict in fields. (If by chance there could be). We left long ends to connect with the magnets. Sorry, I forgot to say that the very first thing with the wire was to lay a single strand the length of the tube, with ends long enough to be connected with the magnets, also. The continuous wrap was around this.

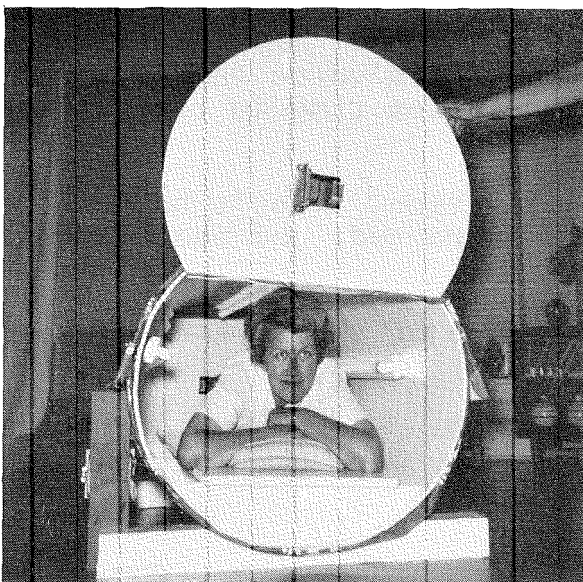
After this, having pulled the light fixture wires through, we covered the tube with heavy transparent plastic sheeting to separate the magnetic and the electric wire-wrappings. We wrapped thirty pounds more of the same kind of wire in three separate sections, equidistant from each other and left long ends to connect with household current.



SEATTLE GROUP stands behind their Borderland Research project, Daisy the Tube, covered with an attractive floral print sheath. All reported some kind of reaction to being in the pulsing, magnetic field, 60 cycles per second. The push-pull effect would presumably tend to equilibrate or stabilize a subject.



Daisy the Tube without the covering, showing the tight-wound #19 insulated magnet wire, 50 pounds of it, end-to-end, then overlaid with three separate windings of a total of 30 pounds more of #19. Tube is 6½ feet long and 30 inches in diameter, with half-inch thick cardboard sides, bought from a concrete supplies firm.



The positive, even curative, effects of magnet and electro-magnetic fields on living tissue are well known to borderlanders, but the idea of immersing the whole body and its magnetic fields in a huge coil of this type -- as illustrated by the subject at left -- is new. Such a coil, properly wound with the right number of turns of wire, and charged with current of the right frequency, offers the hope of the closest thing to a human cure-all we've seen yet. Effects of the cool white fluorescent light and the 150 lb. pull in-door magnets must also be evaluated in relation to the field of the coil.

These sections are connected with a strand of wire, between each.

We affixed the doors with the magnets inserted, and attached a double switch-box on a piece of wood fastened to one end of the tube's cradle. The lights were connected through one switch, the household current for the solenoid belts through the other. We connected the magnets, north-south by the wires from the single strand and from the continuous wrapping. By using electrician's tape, the wire was kept in place, and also spliced wherever it was needed. (Altogether, we have wound eighty pounds of wire!) Attaching plugs for the outlet current, we were in business.

THAT ALL-IMPORTANT FIRST TRIAL

Lois, intrepid soul, made the first gamble. She got in for five minutes. We turned on the current, shut the doors, and the hum could be heard even outside the room. We shut off the current, she crawled out, looking pink and victorious.

July 5, 1973. Tube completed. Lois went in for 5 minutes. She felt only the vibration in the left foot. Dyaneme went in for 5 minutes. Relaxation. Paul went in for 5 minutes. Felt the vibration in his right foot. Don went in for 5 minutes. Relaxation. Vivian, 6 minutes. First sensation was like a boat rocking. She felt a sensation in her stomach. Her backache was almost gone.

July 6, 1973. Dyaneme and Vivian had 15 minutes apiece. The next day Vivian's fallopian tube was fiercely painful. Dyaneme's leg, feet and toe muscles contracted painfully that night and she had to walk the floor to keep feet, toes and legs from distorting abnormally. The next day and from then on, no pain in legs and feet as had been in years past. Since going into the tube after its completion, her hands have had no pain except for very occasional jabs. Days go by without even that. Knuckles are still distorted. Lois' voice fades in and out more so the last week. It is also painful from time to time, though she says it is not bad.

Maston James. 15 minutes. Relaxation. Wasn't bothered so much by any pain. He had had his teeth extracted, and had a stomach problem.

Dyaneme 15 minutes. Relaxed. Some of the dark circles and puffiness left from under her eyes.

Vivian 15 minutes. Stomach growled. She was able to visualize colours, using eye-lids as screens. They were very bright. When she came out she felt a coolness.

Don Cooper, 15 minutes. Relaxed.

July 8, 1973. Lois 15 minutes. Felt relaxed and almost went

to sleep. Stomach growled. Felt the vibration in the left foot. Pain across the right eye and above ear. She heard a faint rap.

Dyaneme 15 minutes. Felt like she was in a rocking boat. Gradually the air around her heated up. By putting her hands up she changed the vibrational noise. Began to feel electrified.

July 10, 1973. Bob Billings 15 minutes. Felt the vibration in his lower back and the left side of his intestines. The vibration seems to go to the weak parts of the body.

Jinny 15 minutes. Relaxed. Had a good feeling all over her body.

Vivian 15 minutes. Relaxed. Felt vibration in the left foot and left hand and the roof of her mouth. It was a metal taste; she has a partial plate.

Lance 15 minutes. He felt a tingling all over his body. It seems wherever you have problems, the tingling becomes stronger in that area. His chest and stomach and lower back received strong vibration.

TRYING A MANTRAM

Dyaneme 15 minutes. Felt nothing at all for the first five minutes. She recited the 23rd Psalm and sang How Great Thou Art. Vibration around her got hot then leveled off to medium heat. Her mind started to seek things to do. Her body was a brilliant white. She could see every cell.

Lois 15 minutes. She felt the vibration in her right foot. The bottoms of both feet got hot. She has problems there. She picked up the colours blue-violet and white. She had a vision of green fir trees seen from a high vantage point; also a vision of a partial iceberg, or the shelf of one; also logs and lumber. She almost went to sleep then woke with a start.

Cheryl Bradbury 5 minutes. July 11. Tingling in her stomach. She has had problems there. She started deep breathing, followed by rhythmic breathing. She became very relaxed.

July 11, 1973 Mary Anderson 5 minutes. She laid on her stomach. Relaxed and breathed slower. She felt a sense of panic for a moment, for she suffers from claustrophobia. It only lasted for a minute. She felt heat over her shoulders, followed by the colour of lavender. This, she felt, helped the bronchitis. It gathered like a rock in from her lungs into her stomach. She felt a relaxed glow all over her body.

July 19, 1973 Eileen Pate 1 minute. "I almost immediately rose into another dimension. My head seemed lighter and larger. I heard water running when I first laid down. The next morning I awoke with my body suffused with the odor of carbon, and a strong carbon taste in my mouth."

Lisa McMahon. 5 minutes. The styte in her eye disappeared; the pain left immediately.

HEALING, NOT BY TUBE ALONE!

Paul McMahon 30 minutes. The vibration appeared to be working on different parts of the body. One area at a time. It would move from an injured area or a weak area to another. In these areas there was a fuzziness, tingling or tightness of the skin. (Stretching or pulling it). It would only last a few minutes and then move on to another part of the body. This gave us the idea of checking the auras before and after the use of the tube. We found that the auras were diffused after getting out of the tube, so we put our hands, or at least, one or two of us did, on the solar plexus of the one getting out of the tube. This settles down any agitation, and the aura becomes bright and steady.

It might be well to mention here that we have healers in our group, and these attend the ones coming out of the tube. It settles them down, and any sense of slightly out-of-the-body queasiness is overcome.

Vivian 20 minutes. Sharp jab of pain in both sides of her body in the groin area. Then it left. Shoulder jab first then it stopped. Her stomach barely gurgled this time. She heard loud buzzing, then that stopped.

She saw colours of the red tones. Last time the colours were in the purples. She felt more energy this time. Her aura changed after the tube. She felt so good! We had to calm down the aura before we could see it. It was diffused. She said it was very busy in the tube.

Star Billings 5 minutes. Very peaceful. She called in her Teacher. Her body heated up all over. It didn't bother her at all. She enjoyed the peace.

Bob Billings 20 minutes. He felt tingling all over his body. It was warm for a little while then it turned cool. He could see the circulation of power in the tube from one magnet to the other. Little dots of silver white colour. Peaceful and calm.

(To be concluded in the next Journal, with a description of the Color Therapy techniques used by the Seattle group.)

CONTACT WITH A SPACEMAN

By Phyllis Dixon

In August 1972 I had a very strange sighting myself but did not broadcast it thinking it might prejudice my image of a person endeavouring to sanely and analytically research the UFO phenomenon. However, now two events have occurred which have led me to believe it is the wish of these entities of other planes that this sighting be made known. In a recent copy of "Case Histories" (No. 14), a supplement of the English "Flying Saucer Review", is mention of a sighting (Nov. 28, 1972 - Tres Arroyos) which has given me encouragement to take this step.

On the night of Aug. 5, 1972 I had just retired at about 11:15 p.m. after watching a TV programme not in any way connected or related to UFOs or similar subjects. I was very wide awake and with an active brain. Suddenly I heard the cry of a nocturnal animal in my garden. Being unused to the New Zealand native fauna I tried to correlate the cry to some similar small Australian animal with which I am very familiar.

Then I thought, "I hope the little creature does not go down the side of the house onto the main road where surely it will be killed by the heavy traffic, cars coming home from the theatre, etc."

Immediately upon this thought I found myself standing in my lounge room. There, leaning with his back against a side table, with hands resting on the edge of the table, was what we term a Spaceman. I felt no fear. He was about six feet in height, dressed in a kind of cover-all suit of shiny plastic-like material, gun metal grey-blue colouring, which covered his hands and feet as well. On his head was a helmet with a vizor. On top of the helmet was a gadget which looked like small crossed "U" bends of galvanized piping. This looked as though it could swivel in any direction.

I could not see his face through the vizor, but he turned his head ever so slightly, as though to make sure I was watching him. He was sufficiently solid to block my view of the maidenhair fern kept on that table. He did not speak; nor did I. When I had time to fully note all these particulars he just disappeared; and I was sitting up in bed where I immediately wrote down the whole episode.

The next day I found on the humus heap in my back garden the body of the little hedgehog which had cried out, and which had possibly been killed by either cat or dog. This appeared to have been the catalyst to hold my attention and prove that I was wide awake

when the whole episode occurred.

CONTACT WITH A FLYING SAUCER

Now on Aug. 15, 1973, almost exactly one year later, a friend, Mrs. G. Wilson of Perth, Western Australia, wrote telling me of a strange dream or impression or vision she had with a UFO. She awoke one night to find herself standing on the balcony of her flat looking at a spaceship. It was so close she felt she could have touched it.

It was dome-shaped, with gold-coloured bands round the top. These seemed to be portholes or shuttered windows. The vessel was made of a brilliant white material. The underneath appeared transparent, shining and glass-like. She had no fear as the UFO and herself were enveloped in a warm, golden light. She thought, "I must be dreaming this," and then the UFO moved on to its side more clearly showing the glass-like underbody.

Mrs. Wilson seemed to be on the balcony for some time and realized the UFO blocked her view of the houses and ten story block of flats at the corner of the street. What impressed her most was that the UFO made no sound, just moving ever so slightly to allow her to see the underside.

In the morning upon awakening she could remember nothing of the incident beyond the fact she appeared to have had a strange dream. About a fortnight later, round about 9 p.m., she was drawn to get up and go out onto the balcony. A warm feeling came over her and the whole episode came back again into her mind in complete detail and, apparently from a mental impression from the occupants of the UFO, she was asked to tell me about this sighting; though she delayed for some time, trying to analyse it as fantasy or fact. I have only just written telling her of my sighting of what I believe was a visitor from the Ethereal planes -- the 4th Dimension.

In both these sightings you will note similarities which I have underlined. To me it seems that the line of demarcation between the 3rd and 4th dimensions is becoming exceptionally fine, bearing out the Wisdom teachings and the prophecies in Oahspe, the Kosmon Bible, that now is the time when mankind will experience the opening up of Etheric vision. However, this alone is not the whole answer to this phenomenon, there being much evidence that our Visitors could also be coming from other planets and even from the Cavern Worlds of our own earth.

Mrs. Wilson also mentioned a documentary programme shown on Perth television called "Discovery '73". It depicted results of experiments in outer space by scientists and showed the satellite tracking stations in Western Australia and New South Wales. One scientist explained, a message from outer space had been received and decoded by the aid of a computer. The message shown on the screen was in the

form of many wavy lines, dots, circles, etc. Then a line was drawn connecting these different symbols and there disclosed were the figures of a man, woman and small child, the man pointing to a square indicative of the fact these people apparently come from the 4th Dimension and their physical forms are much as our own.

Mrs. Wilson was previously a school teacher, now retired and a couple of years back she and I had almost identical dreams or visions of the car of the New Age -- wheel-less, of a strange silvery white metal and controlled by mental processes.

The enclosed photostat is a copy of an Etherean photographed by a policeman in Alabama. This humanoid is almost identical to the one who visited me in my home in New Zealand in 1972!

* * *

Yes, Associate Dixon is fortunate to have this picture from half-way around the world. It confirms her etheric-physical vision of a Spaceman who probably could not have been seen by ordinary sight that evening. This is discussed by Jessup in the opening article of this Journal, this slight but all-important difference between 3-D physical and etheric-physical. But a month after she wrote and sent the description of her experience, September 1973, there appeared in 3-D to police officer Jeff Greenshaw of Falkville, Alabama the same type of being or Spaceman, or Etherean.

Greenshaw was on his way to investigate a report of a landed UFO in a nearby pasture. He never saw the UFO but here was this normalized, metallic looking, space-suited creature in the middle of the major highway. He stopped his police cruiser, got out and took a picture of the alien. Then it took off down the highway, running "faster than any human I ever saw!" exclaimed Greenshaw. "Someone could be playing a hoax on me, but it scared me to death!"



CONTACT WITH SPACEMEN

Associate Zellman of Michigan has sent in what appears to be the most complete account of the famous Pascagoula, Mississippi sighting and contact of Oct. 11, 1973. Story was in the Detroit "Free Press" for Sunday, Oct. 21st, as related by newsman Murphy Givens, of Pascagoula.

"While fishing at night in the Pascagoula river, only a few blocks from the downtown business district, the two men heard what Hickson described as a zipping sound. Turning they saw hovering just above the ground a glowing, oval-shaped craft about 8 feet high and 8 to 10 feet wide.

"Three forms came drifting out. They were about 5 feet high, greyish, wrinkled, with claw-like hands and what the two fishermen took to be a head with pointed ears and nose and an opening where a mouth should be. There were no eyes, as such, only small slits above the nose. One figure emitted a soft buzzing sound.

"A feeling of weightlessness came over Hickson (45) and Parker (19) as soon as they were touched on the shoulders by the creatures, and they had the sensation of drifting upward toward an opening in the craft. This is the last thing Parker recalls, but Hickson remained conscious. He was floated into a separate compartment from Parker, and lay suspended a foot or two above the floor. As a shipbuilder, Hickson was struck by the absence of seams, rivets or corners of any kind. There was no furniture, and no light fixtures, although the interior was brightly lighted.

"A free-floating ball, somewhat smaller than a basketball, moved about his body as if photographing him; then the hovering figures glided him out. As soon as the two fishermen were on the ground, the craft was gone in an instant.

"Two disbelieving sheriff's deputies, Ryder and Mathis, laughed when the obviously shaken Hickson and Parker told their tale later that night. They were separated and questioned individually. The deputies could not shake their stories. The pair were placed in a cell together and their conversation tape-recorded from a concealed microphone. Parker began praying.

"If they're lying,' Ryder said later, 'they oughta be in Hollywood.'"

Former Air Force propagandist J. Allen Hynek was sent down to Pascagoula to investigate the contact. APRO of Tucson, Arizona got one of their top investigators to go also, Dr. James Harder of the University of California at Berkeley. The investigators learned that there were three other UFO sightings in Pascagoula area that night. Harder got the men to agree to hypnotic regression and found that their story held up. Under hypnosis "their terror could not have been feigned," said Harder. "If they had hallucinated, it would be most remarkable if they had the same hallucination."

Hynek was forced reluctantly to admit, "These men had a very real

experience" which could not be explained away as fraud or delusion. When reporters asked Hynek what his conclusions were about the Pascagoula contact, he replied, "I wouldn't even attempt an explanation at this time." This is just about what one would expect from the high priest of Air Force scientific humbug who, for the past 25 years, has been publicly praised as the government's foremost scientific authority on Flying Saucers.

THE KABALIST VIEW OF SCIENTIFIC RESEARCH

Hynek does appear to be changing his role from propagandist to scientist because he now looks at UFO evidence which heretofore was beneath his dignity as head of the astronomy department at Northwestern University.

If we relate his research to the Four Worlds of the Kabalist: 1. Physical, 2. Emotional, 3. Mental, 4. Spiritual, we see him as the pedestrian scientist, simply making observations and accumulating data. This is physical level work, without imagination or inspiration. Obviously, Hynek's emotions have not been stirred by the Flying Saucer data. If they were, he would be looking for relationships, clues in his data which would give some explanation of the UFO phenomenon.

The next higher step in consciousness for the scientist would be the mental one of looking for hidden causes in the relationships revealed in his data. This would make him a philosopher scientist.

Finally, we speak of that rare specimen, the esoteric or spiritual scientist. He looks for purpose behind the cause. "Is the purpose bad or good?"

Remember the famous philosopher scientist of the 1940s and 50s? Oppenheimer, the atomic wizard of Alamogordo? We're not presuming that he became an esoteric scientist before the end of that life, but after the war was over in 1947, he wrote, "We have known sin." So his Higher Self had at least opened the door to a feeling of responsibility for the results of his research in the causes of atomic fission.

Presumably the humanoids who floated gravity-free Hickson and Parker aboard their UFO for an electronic physiological survey were just ordinary scientists collecting data. These aliens were unconcerned about the horrified emotional reactions of their two subjects, apparently picked at random from the mass of humanity. The incident, compared with uplifting experience of Ms. Dixon in New Zealand, would seem to indicate that we have both Good Guys and Bad Guys coming to earth from outer space. Perhaps there is a third classification, expeditions of space scientists, merely making observations and collecting data for their records. Like so much of the scientific work done here on the earth, morals and ethics are not allowed to interfere with the course of the experiments.

CLIPS, QUOTES & COMMENTS —

HYNEK'S NEW ZEALAND UFO RESEARCH

"Thanks to your Borderland Journals I was prepared for the visit of the great Dr. Allen Hynek to our country (Sept. 1973). After about a week in Australia, where he was attending an Astronomical conference in Sydney, he spent some time here indulging his interest in UFOs. Hynek contacted Harold Fulton. You must know of him because of the publicity given him in Gray Barker's book, 'They Knew Too Much About Flying Saucers'. Harold is now out of the Air Force and living as a family man in Palmerston North, in the centre of the North Island of New Zealand.

"A month before his arrival I had read Hynek's 'A UFO Experience' and was well prepared to be most skeptical about his genuineness and honest approach to the investigation of UFO phenomena. It soon became evident that he was keen to meet folk to more or less show off his very scientific, critical evaluations of sightings. I taped his 10 minute interview on TV here, with a woman who was not well up on UFOs. He overpowered and overawed her with his glib tongue. Each time I replay the tape I become more disgusted with Hynek's conceit and arrogance. There were four women in the studio who had had an excellent sighting. One told their story briefly, naturally. Hynek's reply was, that as a scientist, he would need to discuss the sightings with each of the women separately. Only then would he decide if he thought they saw something 'unidentified' and that would be that. In the introduction to the TV interview he was praised as an acknowledged world authority on Flying Saucers. It seems irrational that he would dismiss confirmed sightings as 'unidentified' and so glibly climb out from under.

"What a refreshing contrast is Capt. Bruce Cathie, who was grounded here in Nelson one Sunday afternoon for about two hours because of bad weather; so I whisked him home here for a cup of tea and a chat. He always has most interesting stories to tell of UFO activity. He tells me that other National Airways flying crews are reporting UFO sightings to him as they fly up and down the country. They seem to be coming up from the Antarctic and are often picked up on the Auckland radar screens. This is not mentioned in the local press, of course. Bruce is getting on with his next book, to follow 'Harmonic 695' but no date set for publication yet. He is contacted regularly by several well known researchers for discussion and information on UFOs, which he readily gives; but he isn't sure but what these folk are in the pay of 'them'. If others have had the offers Bruce has had it wouldn't be surprising if they succumbed to the money; so their contacts would be mainly to check up on him.

"Last winter Bruce took his family to the Philippines for psychic surgery healing for himself, his wife Phyllis and his son. They went to Tony Agpaoa and the results were spectacular for all three of them."

Les White, Nelson, New Zealand

Les White sent along a news clip of one of Hynek's Australian interviews. The content indicates the so-called UFO expert is still very much a government propagandist. "Christ was not an astronaut. Nor were the pyramids built by creatures from outer space. The 63-year old American astronomer took great delight yesterday in debunking these and all other theories advanced by author Erich von Daniken in his book, 'Chariots of the Gods'." These are most unscientific opinions advanced by a man whose university is the beneficiary of millions of dollars of government research contracts. Need we remind our readers that the credibility of the U.S. Government, and its spokesmen, are at an all-time low?

The documentary motion picture, "Chariots of the Gods", based on Erich von Daniken's book of the same name, is a scholarly presentation of historical evidence for the reality of Flying Saucers and their past visits to earth. We recommend it.

POINT ALEPH, FREEDOM FROM TIME

Von Daniken claims he has freed himself from his body many times. This allowed him to visit the places on the earth's surface where UFO-nauts landed in the past, as though he were actually present at that point in time. Thus "Chariots of the Gods" and his other books are stories of his visits to these places in present time to verify his OOB (out-of-the-body) experiences.

"Why should anybody believe I am able to leave my body whenever I desire and observe the past, present and future -- all at the same time? Nevertheless it is true. It has been true for many years. And I have never spoken of it. I have always been frightened that people would laugh at me, ridicule me for claiming such a thing." This he told a reporter for the "National Enquirer" for March 17, 1974.

"Also it is very difficult to explain. Unless you have experienced it yourself, there are really no words. It happened to me when I was 16. I had been ill and was still recovering in bed. Suddenly I was no longer in my body. I could see my body below me, motionless on the bed. I was detached, apart, being swept into something I did not understand.

"When I was about 25 I came across a thesis by a man who had experienced exactly the same sort of thing. He called it Point Aleph. (Sounds as though this might be a Kabalistic work. Aleph is the first letter of the Hebrew alphabet. RHC.) There and then I decided to try it again and found I could do it at will. Point Aleph lasts only a few seconds. That is, the actual time as we understand it is only a few seconds. But in Point Aleph there is no time like that. You're in a sort of fourth dimension. You are a part of everything that's ever happened, is happening or will happen on this earth.

"It's all a huge jumble. Past, present and future are all one.

It's only when you come back into your body that you try to sort it all out. For example, I know that astronauts visited the earth in ancient times. I was there when the astronauts arrived. And I know they'll be back. I've seen them return. I can't be exactly sure of the time because time doesn't exist in Point Aleph.

"I've also seen myself die. Again, I don't know exactly when, but it will be an accident. I won't give you the details. Only four people close to me know the details. I even know what will happen after death. I will become part of this huge, never-to-be-destroyed ball of energy that keeps and remembers every least tiny thing that has ever happened on this planet. Everybody will join me there eventually and at least they will know then that I was right."

The leading article, "Multi-Level Awareness", by William Swy-gard, in the March-April 1971 Journal, gives a proven technique for OOB experiences. If interested, go back and look it up.

THEY REFUSE TO ANSWER THE QUESTION

"I would like to correspond with any Associate who is working on or interested in the Allende Letters to Jessup (BSRA No. 14, \$2.00) and the Muroc-Edwards AFB landing affair (BSRA No. 2-P, Flying Saucers at Edwards AFB, 1954, \$1.50). It might be an idea to put such a section in your journal so members desiring to could exchange information with others with similar interests. Are any of the characters in the Edwards landing still alive, such as Gerald Light, Bishop McIntyre, or that man from Brookings Institute?"

Ed Bakley, 45 Nevada Ave.
Cherry Hill, New Jersey 08034

Yes, as far as we know, all the people mentioned in Light's letter about the 1954 UFO landing at Edwards AFB are still alive, including Light. Last address we had for him was in the New Orleans area but that was years ago. Saucer researchers have written to the others but their letters are unanswered. But suppose you did write or visit one of these people and they verified the truth of the incident. Where does that leave you? So Flying Saucers are real. Thousands of people here in the United States have lived with that assurance since 1947. The numbers continue to grow but there has been no significant change in official government policy in 27 years! The atmosphere is still so negative no politician will make it a campaign issue and run for office on it.

In an earlier Journal we published a prediction by the Yada di Shi'ite that if China and Russia push each other into an all-out atomic war, great fleets of Guardian spaceships will materialize over Peking and Moscow and put a stop to it. You realize that this will force the collapse of the governments in power at that time, and a revolution which will displace the current leaders, whoever they are. Of course the Guardians prefer that we solve our political problems.

THE LAKHOVSKY MULTI-WAVE OSCILLATOR

"The Botkin article in the 'Cancer News Journal' must have sparked some interest in the MWO. The Bergstresser modification of the Beck design was such that the output of the unit was stepped up quite a bit -- too high as a matter of fact. The extremely high output of the unit meant a hard reaction on the patient a day or so after using it. I had my unit cut down and it worked much better as a result.

"Currently, I am using it on a dog brought in for euthanasia as a result of a chronic hip problem from being run over by a car a couple of years ago. The dog is responding nicely and is almost back to normal after six runs of 15 minutes plus the use of the emitter tube for three or four minutes after each run. (For local treatment on the affected hip?) I separate the runs by three days as I did previously in my human research.

"The MWO will resolve cancer but if life style with respect to diet is not changed also, the cancer will return in a few weeks. I am changing my life style to a fruit juice, nut and fruit diet. I am also drinking plenty of D-Cell water. It took a few weeks to come off the meat and cooked food routine for the most part. I find you eat less and it is much more economical. The added bonus is improved health."

S.L.J., DVM and ND
Mariposa, California

Your experience, Doc, seems to be contrary to those who bought and used the Bergstresser MWO back in the 60s. The complaints we had were that there was too much power loss along the lead from the equipment to the antenna. The longer the connecting wire the bigger the drop in hi-frequency current reaching the antenna. This does give a form of control of the antenna output, but the design trend has been the other way, to get the maximum power output of the positive end of the Tesla Coil into the antenna by mounting the antenna directly at that end of the Coil! With no lead wire at all! And if the output of the Coil is fed to the center ring of the antenna -- rather than to the second ring from the outside, as in the Beck design, the antenna lights up like a Christmas tree.

"We are building a Multi-Wave Oscillator but cannot locate .005 6000-volt capacitors, as called for in the Beck design. Would smaller ones, say 5000-volt capacitors do?"

B.D.S., Winfield, Kansas

Maybe, but why not go the other way, using the 20,000 (20kv) capacitors or condensers from the early TV sets. Your local TV repairman can get them for you. These are rated at 500 MMFD, which is .0005. Two of them in parallel give a value of .001, three .0015, as shown in the circuit on the following page. These, in connection with the hi-voltage 1B3 tube, will deliver a three-quarter inch spark.

MODIFIED, SIMPLIFIED VERSION OF THE BECK TESLA
COIL FOR THE MULTI-WAVE OSCILLATOR

115 volt house current into the black leads of the 6 volt transformer, green leads to the positive (+) and negative (-) terminals of the Ford T Coil.

Two 6.3 volt filament transformers from Radio Shack for about \$1.65 each, mounted in parallel, make a good power supply for this MWO. 12 volts into the T Coil does not double the spark at the antenna! Ford T Coils available for \$7.95 (3 lbs. shipping weight) from J.C. Whitney & Co., 1917 Archer Ave., Chicago, Illinois 60680. (Catalog No. 322, 1974)

Wrap 18 turns of #20, 21 or 22 insulated wire around the middle of the T Coil and feed to pins 2 and 7 of the 1G3-1B3 tube (an Octal socket gives the pin numbers). Feed the + output of the Ford Coil into pin 2 or 7 also. Hi-voltage (Careful, it shocks!) from the top of the 1B3 goes to the Sparkplug. Widen gap of plug to 1/8 inch or more to increase output of Tesla Coil.

Experiment has shown that no capacitor is needed on the negative side of this circuit. Values of .001, .0015 and on up to .005 work very well, and voltage capacities of 10,000 (10kv) or 20,000 (20kv) allow for hi-voltage without burning out.

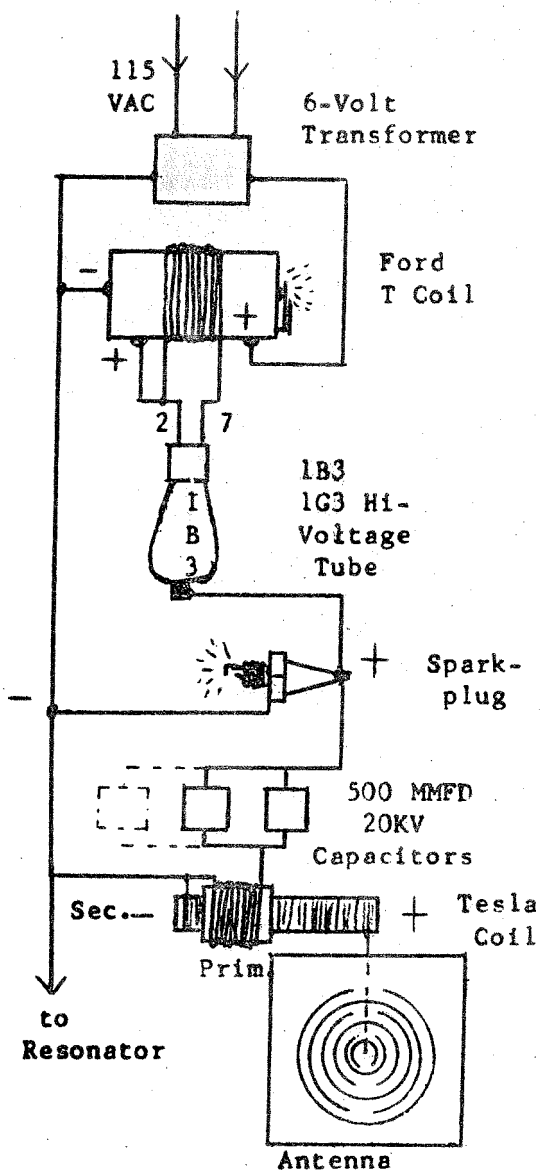
Beck's tunable primary called for 23 turns of #16 bare wire, but experience has shown that about 16 turns of insulated #16 wire is right for the 4½ inches of tight-wound #34 insulated wire on the secondary. 15, 16 or 17 turns of the primary should give maximum spark output of ¾ of an inch or more at the + end of the secondary.

This is the goal of this circuit, to produce a thin, blue or blue-white spark an inch long, when drawn

off into a pair of pliers held in the bare hand. When fed into the center hole of the Lakhovsky-type antenna, arcing appears between all the rings, and increases the output of the shorter wave-lengths. We get plenty of the longer wave-lengths from other electrical apparatus and power lines.

Primary coil form of hollow plastic or cardboard should be 2½ inches outside diameter and about 2½ inches long. Secondary coil form is 1½ by 6 inches. Insulation should be adequate to prevent random arcing between primary and secondary coils. In fact, any arcing in the circuit, except at the T Coil points, the Sparkplug gap, means loss of power to the Antenna. (Antennas can be made in Vista for \$7.50 each, plus postage, weight, one pound. Resonator and Antenna are identical.)

The output of the secondary of this Tesla Coil in the MWO circuit should be a good source of hi-voltage energy for Kirlian Photography. Use this MWO in a dark room and you will see a brush discharge of static electricity radiating several inches away from the antenna. This intensifies if the hand is brought close to the antenna.



"MAGNETIC TREATMENT USED TO FIGHT CANCER"

The Sunday "Oregonian", June 10, 1973: "A team of scientists says it has developed a small, super-conducting magnet that makes it possible to 'dry up' some cancer tumors and repair weakened blood vessels without high-risk surgery. The Stanford Linear Accelerator Center scientists said Friday that the 6x8 inch magnet already has been used to destroy a cancer of the tongue, a brain tumor and a tumor afflicting the adrenal gland by shutting off the blood supply that fed them. . . the team developed a small magnet cooled by liquid helium and connected to a helium storage reservoir by a vacuum-insulated 'umbilical cord'. A niobium-tin alloy is the superconducting metal and the magnet has an iron core. . .

"In initial tests with animals, the scientists used the magnet to hold ferrosilicone in place until the blood vessel clotted, sealing off part of (the affected organ). . . The first human patient was considered a terminal cancer case. 'The patient refused surgery, though the cancer of his tongue was very uncomfortable and made it hard to talk. After ferrosilicone was administered to plug the vessels feeding it, the cancer at once began to shrink. It literally dried up, and he was able to speak clearly,' said Dr. Robert W. Rand, neurosurgeon, UCLA Medical Foundation."

What the doctors of the UCLA center and the scientists of the Stanford center haven't come to realize yet is that their supermagnet will dry up cancers without the need for injecting ferrosilicone into the body! And when they do discover that they will be disappointed. The new cancer cure technique will become too simple, and too expensive to support the complicated research so dear to their hearts.

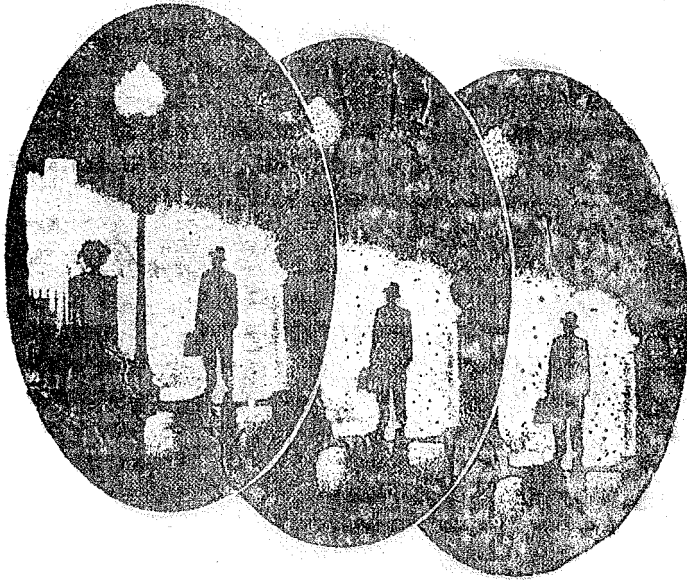
The Father of medical research on magnets and their positive and beneficial effects on living tissue was Theophrastus Bombastus von Hohenheim, otherwise known as Paracelsus, 1493-1591. But then, he was guided in his research by Adepts of the Western Tradition who had learned of magnets and magnetic fields in previous civilizations. It was the study of Paracelsus' writings which led Dr. Anton Mesmer, a Mason, to experiment with magnets as therapy in Vienna in the 1760s. One of Mesmer's adept mentors, no doubt, was the Comte de St. Germain. From Isabel Cooper-Oakley's "The Comte de St. Germain" we learn that the Hungarian Adept convened a "great conference at Wilhelmsbad, 15th Feb. 1785" which included Mesmer, Cagliostro, St. Martin and others. The congress was to "bring about a reconciliation" between the Rosicrucians, the Necromantists, the Cabalists, the Illuminati, the Humanitarians", according to Catholic historian Cantu Cesare.

Now that Exorcism is being dramatized for movie goers and readers all over the nation, we put forward the Kabalistic view that the cold fire of the magnetic field -- MWO or Alnico magnet -- is hot to the desire body of the possessing cancer entity and drives it out of the body of its victim. With the organizing consciousness gone, the cancer will naturally dry up or burn up.

THE EXORCISTS

"It worked! After the salt water rites by my husband, Joan and I that night after you and Mrs. Crabb were here, people started pouring in to see our place, five and six a day. Sunday nite it took only 15 minutes for one of the couples to put a deposit up! Thank you so much for your help."

A.M.D., Escondido, California



During a social call on this Associate we learned of her frustration at not being able to sell the home in a very active real estate market, after months and months of trying; and the price was right.

It was a second marriage for the two of them. The husband had built the beautiful home for his first wife; but she had died before it was finished and never lived in it. She was there nevertheless, her still-life paintings adorned the walls of several rooms.

To Mrs. Crabb and your director it seemed obvious that the invisible but very real presence of the first wife was haunting the place and blocking its sale. Numero Uno was jealous and hubby, no doubt, still had a few subconscious longings to keep the place.

The obvious solution was to purge the house of the presence of Number One -- something like the purging of the Church by the priest or minister at the beginning of the Mass, the Asperges. This drives out undesirable entities. We recommended that the Associate do this herself, seeing that she was a student of the Mysteries, and to get her husband to take part in it, if she could, as well as friend Joan.

The rite is simple enough, stir a teaspoon of salt into a small bowl of tap water and move slowly but steadily through the house, sprinkling every room. The chant can be your favorite piece of inspirational Scripture, the Lord's Prayer, the 23rd Psalm, whatever. The important thing is your intention. It is good to stand in the center of a room and revolve clockwise as you sprinkle. If one purging doesn't seem to produce results, try it again, and again, every hour on the hour if necessary. It's a contest of wills, really, you and the spook. Keep in mind that you are doing the earthbound entity a favor by freeing it from its worldly attachments. This allows it to complete its birth into the next world and to go on to whatever destiny awaits it in its new life.

EXORCISING ONE'S SELF!

"Keep the Journal coming for another year! It has me spinning like a whirling dervish. So much information all at once. Fortunately I am a practical Mystic. I believe only in my God and in those I love. All else I accept or do not accept, balancing the scale every bit of information I receive, changing my opinion as the information changes. But my feet stay on the ground.

"As soon as I received the publication 'Retro Me, or Psychic Self-Defense' and used the ritual, I sensed a change in my life. Nothing definite. Just a feeling that something left me and that I was free. And that good fortune is coming my way. The ritual is working for me."

W.F.Z., Jersey City, New Jersey

The practical mystic exorcises himself at least once a day; twice a day is better; and the Lesser Banishing Ritual of the Pentagram out of the Golden Dawn material is the best we know for this. The study and the practice of the Mysteries increases the student's Light. This Light attracts both the good and the bad from the Astral or desire world. Ritual sorts them out. Then there are the telepathic, magnetic currents in which we are immersed all the time. These currents are poisoned with clusters of thought-forms generated by powerful minds. Apollonius of Tyana knew them well in his day, the "Powers, Thrones and Principalities" of the earth. Their intention, the organized priesthoods, is to keep certain segments of mankind enslaved; and they succeed very well, through their knowledge of Mind Control. If you would think your own thoughts, these magnetic connections must be constantly cut off, dissipated, with regular, powerful thought-currents of your own. In "Retro Me" (BSRF No. 7, 50¢) and in "You Live In Four Worlds" (BSRF No. 24-C, \$2.00) we give illustrated instructions for the use of the Pentagram Ritual. As our civilization moves through the gruesome stages of the collapse of the old ways, this kind of self-defense, for yourself and for your loved ones, may be the only defense you'll have.

BY THE DOZEN!

"Would you please let me know if I can purchase 30 copies of your publication, Retro Me, The Practical Magic of Self-Defense? I would like them as soon as possible."

Ms. C.P., Morgan Hill, Cal.

REJUVENATION IS PROTECTION, TOO

"Enclosed is \$2.00 for a copy of your booklet, 'The Five Rites of Rejuvenation' or 'The Eye of Revelation' by Peter Kelder. My sister loaned me her copy and I give her a 'thank you' in my prayers every day."

Ms. C.E.M., Beverly Hills, California

CERAMIC DISC MAGNET RESEARCH

"Thank you for the recent suggestion of experimenting with a disc magnet on the benign tumor behind my right ear. Just started using it about a week ago and a reaction is starting. I am wondering if a more powerful magnet would be helpful? This one has an 8-oz. pull. This type of healing intrigues me and am wondering how you first heard of it? I would like to read more about this subject, electro-magnetism. What action does the magnet create to promote healing?"

F.C.H., Hot Springs, Arkansas

Obviously, magnets have a drawing power on the iron particles or crystals in the blood. As an alien force field brought near the body, the magnet would disturb or alter the vibratory rate of the body cells in that area. The benign tumor has established itself in a comfortable environment near your right ear. The sudden application of the disc magnet there, with its cold fire, is very disturbing! A new, alien pressure is brought to bear on the tumor. That physical-etheric pressure is backed up by your will, your intention to bring things back to normal, into balance in that area. That's the way I see it as an occult scientist, a Doctor of Metaphysics. I first heard about it in reading the first edition of "Vitic" by our founder-director, Meade Layne. We now call the expanded brochure, "Magnetic Vitality", and it sells for \$1.50.

In this brochure you'll find that use of a carbon rod in connection with the magnet seems to make a better balanced circuit of force than the magnet alone. In occult terms, the sun force of the carbon replaces the moon force drawn out by the magnet.

"I AM ONE CONFUSED KAT AT THE MOMENT"

"I have just finished reading Part II of your Invisible Reality series and will go back to Part I and start working. I HAD been studying what 'They' called 'The Wisdom' so some of this is not new to me. 'They' required the reading of some of Alice BAILEY's books, and of Jung. This Group had a triangle, a center near Spokane, one near Denver and another near Los Angeles. They called their mediums 'stations' and would get together mentally and meditate up a storm. Master Djwhal Khul, or the Tibetan, was supposed to run the Spokane center, Master Rakoczi the Denver branch and Master Morya the L.A. 'They' always spoke of them as a BIG FAT SECRET, mentioning only the initials. One day I made the mistake of mentioning their WHOLE NAMES! to another student at a dinner table. This student had heard them lecture at the Master seances, also tapes of their lectures. WHAT a verbal sh-torm! They almost chewed my tail feathers off to the seed-atom! To even suggest that a MASTER would stoop to lecture at a mere seance! And who was I, a mere chela, to argue with THEM!?! I made plans to bug out of there and did so. We were taught to align by entering the Ajna center and into the cave, in miniature, and to direct our attention to the High Self (or Aumakua) up above the crown

chakra. This was called 'aligning' during meditation. My persona has been placed on the altar of 'sacrifice' for a decade. So what! Me for the Kabala next. Max Freedom Long insinuated that I was a metaphysical tramp. Perhaps I am."

Ms. W.P., Auburn, California

Your experience reminds me of Dion Fortune's acid comment about "wildcat uplift organizations of the Far West and the Far East". She was writing from London, of course. We'll always have with us the impatient, ambitious student who wants to be a leader, gets a smattering of metaphysics from available School material, and is off and running.

If nothing else, these wildcat outfits teach a person such as yourself discrimination. The ability to discriminate between the false and the true is the great virtue of the physical plane, Malkuth on the Tree of Life. They are necessary kindergartens among which Seekers can "tramp" until they find a School or system which suits them. Then it's time to make a penetration in depth.

Some of these wildcat leaders have real power by having created, consciously or unconsciously, a "familiar", an artificial elemental which does their bidding on the etheric-physical plane. If the leader is vindictive -- and most of them are because of their inflated egos -- you can expect haunted dreams for awhile, nightmares, and even physical plane trouble. Placing you on "the altar of sacrifice for a decade" may be no idle threat, and is an indication of the low moral standard of the group leader or leaders.

Here again we have good reason for urging students to make regular, daily use of protective and purifying rituals such as the Lesser Banishing Ritual of the Pentagram. Not only do we need protection from the projected creations of others, we need to break up and re-absorb our own artificial elementals, obsessing ideas built up through years, even lifetimes, of living in ignorance of the Law. If Father Merrin, the exorcising priest in "The Exorcist", had had this kind of knowledge of occult science, perhaps he would not have lost his life to his demon in the climax scene of Blatty's book! It's a most instructive piece of fiction, "The Exorcist", and we recommend it, and the movie, to all students. It's a shocker! But how else can the Teachers of the Race get and hold the attention of great numbers of people? William "Francis Bacon", Shakespeare knew this principle very well and made good use of it. At the end of "Julius Caesar" for instance, no less than seven corpses litter the stage!

In the next Journal it might be a good idea to review the "Exorcist" in some detail, especially the creation of artificial elementals for selfish purposes. This is a trap which lies in wait for every unsuspecting student of Mind Control.

THE HIGH PRICE OF UFO CONTACT

Falkville, Alabama - UPI - Nov. 21, 1973 - "Jeff Greenshaw, this town's only policeman, took a photograph last month of a mysterious, silvery creature walking along a rural road. Now he wishes he hadn't. (See page 17). The picture, taken at the peak of the Unidentified Flying Object (UFO) sightings brought Greenshaw, 23, publicity and a lot of trouble.

"Shortly after the Oct. 17 incident, Greenshaw said he began receiving threatening phone calls at home and harassing remarks on patrol. Next, his car engine blew up. Then his wife left him and later divorced him, partly because of the picture, he said. Then the house trailer Greenshaw moved into after his divorce was destroyed by fire. Authorities are investigating the possibility of arson. (By Invaders from outer space? RHC.) Last Friday, city officials asked Greenshaw to resign. They gave no reason."

Greenshaw's sad experiences, and that of Jessup in 1959, remind us that Flying Saucers are serious business, deadly serious! So we are aware of and thankful for the guardianship and guidance which has kept us and BSRA from getting its hands on any solid evidence of the reality of UFOs and their pilots. This guardianship was dramatized for Dr. Puharich several years ago when he got good movies of a landed UFO on the Israeli desert. The film was blank when it was developed. The good doctor is too important to borderland research in the next few years to be sacrificed in the manner of Jessup, Dr. MacDonald and certain others in this field.

SETTING THE RECORD STRAIGHT

"Am back from a three week trip to Germany. I went through Dr. Hans Nieper's clinic in Hanover. You should see the Americans there! His work in balancing the electrolytes of the body with 'orolates' and encouraging the cells to pick up the minerals is almost a miracle.

"And how could you print such a tall, untrue tale like the one on page 27 of the Nov-Dec Journal about me, Max and Silva?
1. I have NEVER taken a Silva Mind Control Course and dont intend to.
2. Mrs. Helen Banes, San Diego Silva teacher and HRA student was the one who brought Silva to see Max.
3. I was present the morning they came from San Diego to visit. As usual, Max was his kind, considerate self and listened to Silva's ideas. He certainly did not order him off the premises as you say.
4. Huna continues to grow and still seems to me to be the easiest, most usable teaching on our Earth level."

Dolly Ware, 1501 Thomas Place,
Ft. Worth, Texas 76107

We didn't say that Max ordered Silva off the premises, we were told that, in piecing the incident together from other sources; but

we're glad to have your corrections and to pass them along. The reference to Dr. Nieper's use of electrolytes reminds us that Dr. Janet Travell, Jack Kennedy's doctor, made use of them in treating his back; but the damage from surgery made it beyond repair. Isn't the term 'electrolyte' a more polite and acceptable word than homeopathic remedy?

WE ESCAPED MARTIAL LAW, THAT TIME!

On page 31 of the Nov-Dec 1973 issue we printed a sobering quote from Congressman Fortney of California: "President Nixon might manufacture an international crisis and launch a military 'coup' to maintain himself in office." In January the nationwide truckers' strike created a domestic crisis which would have saved the President the need of manufacturing a foreign one -- IF Governor Milton Shapp of Pennsylvania hadn't filled the leadership vacuum!

A Knight News Service reporter wrote from Washington, Feb. 8th: "For it was Shapp, not the federal government, who initiated the negotiations (with the striking independent truckers' representatives). And it was Shapp who, for the better part of 96 hours, kept both sides talking as the informal mediator between government officials and the truckers' bargaining committee. In the process, the Democratic governor upstaged President Nixon's labor troubleshooter, W. J. Usery Jr. -- who in the final, frustrating predawn hours on Thursday (Feb. 7th) -- was on the brink of leaving the talks. . . Shapp, who earlier in the evening had himself walked out after President Nixon and the White House chief of staff, Alexander M. Haig, Jr., refused to meet with him, applied some glue. 'Relax, Bill, and give us a little more time. We can work it out.'

"Shapp's negotiating role started in December. . . By the end of January he had reached several conclusions, the strike being called by the independents could strangle the country, not just Pennsylvania, and that anarchy might be just around the corner. He also knew from the response he received from senators and from William E. Simon, federal energy chief, that Washington was unaware of the coming explosion. His decision, reached in concert with trucking representatives, was to force the issue to Washington. . . After receiving assurances that there were 'no major problems' with the proposals put forth by the truckers, Shapp remained conciliatory and optimistic until late Wednesday.

"By nightfall, Shapp found he could get no response from the White House officials as he attempted to check on Usery's progress in clearing the proposals with the Administration. Furious, Shapp dictated a message to Nixon, to be relayed by aides, saying, 'I wish to see you at once!' It got some results. Nixon did not see Shapp, but within two hours, Usery was in the governor's hotel room and the end was in sight. After it was over, the White House gave only grudging recognition to Shapp's role. . . ."

In the press briefing the day of the settlement, Gerald L. Warren, a White House propagandist, credited the President with having settled the strike. But Shapp saw truly that martial law had been "barely averted" by the marathon negotiations and was bitterly critical of the "isolation, inaccessibility and an overall unwillingness on the part of the President to come to grips with reality".

For those of us who love democracy as an example of the Christ ideal made manifest at the physical level, the question now is: Are there enough Milton Shapps in the United States to save representative government? Ahead we see crisis after crisis, in politics and in economics, not only in the United States but in England and in other civilized countries. Can men and women of goodwill prevail over these coming showdowns between the radical right and the radical left? Yes, we can save such civilization as we have if we put our hearts to it. Concerted waves of energy now sweep the earth at regular intervals. This kind of emotional "glue" from the hearts of men and women of goodwill is available to the "Shapps" who would help hold our nations together in times of crisis. Here is one worldwide, concerted effort to which anyone can contribute something!

"THE NEW GROUP OF WORLD SERVERS"

"A strong subjective relationship exists between all servers of the Plan. This coherent, integrated group is transmitting spiritual energy throughout all areas of human thought and action to strengthen world unity and right human relationships. Men and women of goodwill link up in thought every day at five o'clock with the group of world servers, using the following brief dedication, silently and with focussed attention:

"May the Power of the One Life pour through the group of all true servers.

"May the Love of the One Soul characterise the lives of all who seek to aid the Great Ones.

"May I fulfill my part in the One Work through self-forgetfulness, harmlessness, and right speech."

ARE YOU A GOD-LOVING CHRISTIAN?

"Since I am not a Christian and since I pay very little or no attention to what is written in their so-called Christian Bible, whatever the publishers and editors print in their periodical, 'The Plain Truth', I read with what I think and believe is an open mind. All of my life I have been surrounded with God-fearing Christians and not by God-loving Christians. Most Christians fear their Gods or their God and they even stress this fact by calling themselves God-fearing. I think you will understand as to why I started rejecting the so-called Christian religion when I was about 14."

N.N., Cleveland, Ohio

1973 ANNUAL REPORT

Receipts from Book Sales, Mem-
berships, Donations...\$9281.43
Cost of Goods Sold.... 3657.02
Gross Profit \$5624.41

Expenses: Salaries, Taxes, Rent
Repairs, Supplies, Insurance,
Utilities, Depreciation, Car,
\$10,348.08

Net Operating Loss....\$5289.53

Balance Sheet, end of 1973

Current Assets:
Cash on hand 160.49
Inventory 2021.90

\$2182.39

Fixed Assets:
Equipment and
Furniture 3168.81
Ref. Library 1493.41

Total Assets \$6844.61

Current Liabilities:
Notes Payable 665.00
Accounts Payable
Rent 8600.00
Accru. Sal. 49845.00
534 Unfulfilled
Memberships 1869.00

Total Liabilities. \$60,979.00

Members and friends of BSRF have expressed an interest in the world-wide distribution of memberships. Other borderland entrepreneurs have offered to buy our membership list for exploitation of their own ideas. It is not for sale. This was Meade Layne's policy from the start of BSRA and we have maintained it.

Domestic: Arizona 11, Arkansas 1, Los Angeles area 62, California general 103, Florida 21, Carolinas 3, Colorado 3, Delaware 2, Dakotas 3, Hawaii 6, Georgia 2, Illinois 23, Indiana 2, Iowa 5, Kansas 5, Kentucky 2, Louisiana 2, Maine 1, Maryland 2, Massachusetts 6, Michigan 23, Minnesota 2, Missouri 6, Nebraska 2, Nevada 4, New Jersey 12, New Mexico 8, New York 28, Oklahoma 2, Ohio 14, Oregon 12, Pennsylvania 12, Texas 19, Virginia 7, Utah 1, Vermont 2, Washington 20, District of Columbia 8, Wisconsin 9, Wyoming 1.

Foreign: Canada 30, England 7, New Zealand 9, Australia 10, Sweden 6, Germany 2, Hong Kong 1, Denmark 1, Costa Rica 1, South Africa 1, India 1. We also exchange Journals with Flying Saucer research groups in France, Italy, Argentina and Brazil.

The membership list changes all the time, of course, and oscillates between 450 and 550. We could carry another hundred comfortably, with our present setup. The additional revenue would help cushion the shock of the 10% a year inflation we are now experiencing. We predicted this from analysis of Nixon policy in his first term. It leaves us no choice but to raise prices on memberships and literature to match the increasing cost of production, and living!

Availability of supplies may force adjustments in our work plan for the coming year but we intend to continue the Journal at six issues a year, to publish our lectures and brochures on borderland subjects, and to transcribe and publish Inner Circle seance material. The gasoline shortage and increased expenses on the road make lecture travel less attractive than it used to be; so we stay closer to home, putting the time and energy in published material and heavier correspondence and counseling. Now that such tabloids as the "Tattler", the "Enquirer", "Midnight" and others are carrying borderland material that used to be almost BSRA's exclusive preserve, we can go more deeply into metaphysics and into occult explanations of daily phenomena.

The massed demand for more Light on personal and national problems is being met from above with revelations of the hidden forces causing those problems. This chaos is a characteristic of old civilizations like ours. We can encourage borderlanders and students of the Mysteries to hold steady in the Light, and to protect themselves from the forces of positive and negative evil which threaten to destroy everything. We thank you all for your many Christmas cards, your support and encouragement throughout 1973, and look forward to more of the same in 1974.

WORLD INVOCATION DAY, JUNE 4, 1974

"World Invocation Day, a world-wide festival of goodwill, is being sponsored by a widespread network of cultural, religious, business, educational, labor and scientific groups. Activities are being initiated throughout the world; festivals of culture and the arts to illustrate the importance of individual excellence, creativity, and responsibility within a cooperative whole; concerts to celebrate harmony through unified effort; and a variety of conferences to help clarify man's place in his environment and his responsibility to that environment. World Invocation Day is essentially a focus on values -- a clear-eyed look at alternatives from a wholeistic perspective. It is a positive, constructive, progressive focus. We invite everyone in the World Community to join us in a vigorous, joyful and united effort to invoke this spirit of synthesis."

WORLD FAMILY

World Invocation Day Activities
PO Box 2208, Boulder, Colorado
80302

Associate Margaret Constant informed us of the this world-wide effort by men and women of goodwill, out of which is developing the New Group of World Servers, a Fifth Kingdom on planet Earth. The other four are Mineral, Vegetable, Animal and Human. The cream of the human crop is those men and women in any nation who have become aware of the One Life. Only after the establishment of world-wide communications can they reach out across national boundaries and link up at the physical level as an outward manifestation of inner unity. The full moon of June every year has been chosen as an appropriate time for this world-wide festival.

M.K.JESSUP, the ALLENDE LETTERS and GRAVITY - BSRF No. 14 - \$2.00

Includes letters to Meade Layne in the early days of BSRA, article comment on problems of space flight, analysis of emotional factors before his apparent death by suicide in 1959, the Introduction to the Varo Edition of Jessup's "The Case For The UFO", copies of Carlos Allende's letters to Jessup about the disappearing Navy destroyer escort in the fall of 1943 and the disastrous effects of the powerful anti-gravity field on the crew, Kitselman's biographical notes on Townsend Brown the electronics physicist who has developed a true atmospheric drive for UFOs, and "Towards Flight Without Weight" from Interavia Magazine, with comment by Gray Barker, Inez Robb, Dino Kraspedon and the Yada di Shi'ite, also what we believe is a message from Jessup about his trip to Venus Etheria after his death. 52 pages, illustrated, 8½x11, printed. \$2.00

FLYING SAUCERS AND THE NEW CONSCIOUSNESS - BSRF No. 2-A - \$2.00

Third reprint of Director Crabb's first California lecture on UFOs, March 14, 1958. Basis for the talk is BSRA's 4-D explanation of the origin of the Flying Saucers. They are materializations from other levels or planes of consciousness. The transcribed talk is now plentifully illustrated with pictures of UFOs and with diagrams of the inter-relation of the Physical, Emotional, Mental and Spiritual Worlds. The 48-page brochure includes BSRAssociat Wright's 1948 pictures of seance materializations in New York. \$2.00

FLYING SAUGERS AND THE COMING SPACE PROBES - BSRF No. 2-B - \$2.00

Third reprint of Director Crabb's second lecture on UFOs in 1958. Basis is the probability that true, deep space flight is impossible for man in his present physical body. The real reason for the U.S. Government's "silence policy" is given. Outstanding UFO sightings are analyzed, with pictures of UFOs, also plentifully illustrated with charts, especially of the relationship of levels of consciousness. The philosophical implications of the coming of the Visitors, in relation to the decay of our civilization, is discussed. 40 pages. . \$2.00

THE REALITY OF THE CAVERN WORLD - BSRF No. 2-E - \$1.50

Fourth Reprint of Director Crabb's fifth lecture, in 1960, on Richard Shaver and the Underground or Inner Earth aspect of the Flying Saucer phenomenon. Physical and non-physical inhabitants of the earth's interior are discussed: Fauns, Satyrs, Deros, and those seen in the Catacomb of Hal Saflini on Malta -- including pictures of the temple. Message from an Earth God is included, well illustrated. 35 pages . \$1.50

RETRO ME, The Art of Psychic Self-Defense - BSRF No. BSRF No. 7 - 50c

Illustrated description of the Lesser Banishing Ritual of the Pentagram, which can be performed by anyone who feels the need for protection from unwanted suggestions, by carnate or non-carnate beings. Also other, simpler protective rituals. 17 pages. 50c

APOLLONIUS OF TYANA, Biographical Notes - 34 pages - \$2.00

In response to inquiries by students we have transcribed these personal observations on the life of the Cappadocian Sage from those who knew him personally there in Palestine in the First Century A.D. These are from the old book, "Antiquity Unveiled", published in Philadelphia in 1882, and obtained at a special series of seances arranged by the Master. Was there a historical Jesus? Of course there was! He was also the Paul and the John the Revelator. New light on the Essenes; the first Christians. \$2.00

TELEETHERAPY, Absent Treatment of Disease With Gemstones - \$3.25

This classic and different approach to color therapy by the late Dr. Benoytosh Bhattacharya was reviewed at length in the last Journal. It was also priced at \$6.50. This was a mistake. The price of this illustrated paperback is as listed above. \$3.25

EXTRAORDINARY ENCOUNTERS, by George Chapman - \$6.50

Review of dozens of cases of successful psychic surgery by Dr. Wm. Lang, through medium George Chapman. Illustrated. \$6.50

CLOSED CLASSES WITH THE YADA, Nos. 1, 2, 3 and 4 of a series on

occult science through Mark Probert, by a Master teacher, at 931 26th St., San Diego in 1967. Illustrated, printed transcripts, \$2.00 each. Cassette tapes, 1½ hrs each Class, \$6.50. 5 in reel, Monaural, 3 3/4 speed, 1½ hrs, \$6.50. 7 in reel, two Classes, 1½ hrs to a side, Monaural, 3 3/4 speed, \$10.00

TULKUS, A TIBETAN INITIATION - BSRF No. 24-H - \$2.00

Director Crabb's review of the Oriental technique for creating an Immortal Body of Light, a Solar Body, from the writings of David-Neel and Evans-Wentz who met such Tulkus. \$2.00

I DISCOVER THE IMMORTAL CELL - BSRF No. 19 - \$1.50

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